



# Allen County Educational Service Center

## **SUPERINTENDENT APPLICATION**

Allen County Educational Service Center

1920 Slabtown Road, Lima, OH 45801

Phone: 419-222-1836 Fax: 419-224-0718

**EQUAL OPPORTUNITY EMPLOYER**

**PLEASE WRITE LEGIBLY**

Date: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_  
                     Last                      First                      Middle

Present Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
                                     Street/Road                      City/State                      Zip Code                      Area Code

Permanent Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
                                     Street/Road                      City/State                      Zip Code                      Area Code

**LICENSURE AREA:**

State: \_\_\_\_\_ Effective: \_\_\_\_\_

Grades or Subjects on License:  
 \_\_\_\_\_

Date of Availability: \_\_\_\_\_

Are you under contract? \_\_\_\_\_

**Check License(s) Applicable:**

- |                     |                                |
|---------------------|--------------------------------|
| _____ 2 Yr. License | _____ Elementary Principal     |
| _____ 5 Yr. License | _____ High School Principal    |
| _____ Permanent     | _____ Supervisor               |
|                     | _____ Assistant Superintendent |
|                     | _____ Superintendent           |

Other: \_\_\_\_\_

**TEACHING EXPERIENCE: (Start with most recent)**

**Total Years (year is a minimum of 120 days)**

Name of School & Location	Grades and/or Subjects	Dates of Service	Administrator, Phone Number

Have you ever been granted a continuing contract in a school district in Ohio?

NO     YES    in the \_\_\_\_\_ School District in \_\_\_\_\_ County

**ADMINISTRATIVE EXPERIENCE: Total Years: \_\_\_\_\_**

**(List chronologically with most recent experience first.)**

Employer, Address, Phone Number	Position	Supervisor	Length of Employment

**OTHER WORK EXPERIENCE:** (List chronologically with most recent experience first.)

Employer, Address, Phone Number	Position	Supervisor	Length of Employment

**EDUCATIONAL HISTORY:** (Start with high school and list all colleges attended. If you have not yet graduated, please list degree and date anticipated.)

High School Attended: \_\_\_\_\_

Student Teaching School District: \_\_\_\_\_ Grades/Subjects: \_\_\_\_\_

Supervising Teacher: \_\_\_\_\_

College/Universities Attended: \_\_\_\_\_

Degrees Earned: \_\_\_\_\_

**PROFESSIONAL INVOLVEMENT**

Organization	Involvement (conferences, articles, leadership positions)	Dates

**PROFESSIONAL REFERENCES**

Name	Complete Address	Telephone	Position

**PERSONAL REFERENCES**

Name	Complete Address	Telephone	Position

In the space provided below, please complete the following:

1. What professional achievement are you most proud of?
  
  
  
  
  
  
  
  
  
  
2. In your opinion, what is the most important skill for an ESC Superintendent to possess?
  
  
  
  
  
  
  
  
  
  
3. Briefly outline what you believe to be the most significant challenges facing the Allen County Service Center in the next 3 years?
  
  
  
  
  
  
  
  
  
  
4. How would you plan on developing trust, communication and collaboration among member school districts?

As a potential candidate for employment at the ACESC, you are hereby notified that a satisfactory Federal and Ohio criminal records check is a precondition for employment. It will also be necessary for you to furnish an original transcript and your original certificate.

<p><b>My signature below authorizes any investigation necessary to determine my qualifications for employment, and authorizes release of information in connection with this application. I certify that I have made true, correct and complete responses on this application, and that to do otherwise is reason not to employ or to discharge if I am employed by any district.</b></p>	
<hr style="width: 50%; margin: 0 auto;"/> <p><b>Signature of Applicant</b></p>	<hr style="width: 50%; margin: 0 auto;"/> <p><b>Date</b></p>